|  |  |
| --- | --- |
| **State:** | Connecticut |
| **1. Title:** |  |
| **2. Project Type:** |  |
| **3. Focus Categories:** |  |
| **4. Research Category:** |  |
| **5. Keywords:** |  |
| **6. Start Date:** | 9/1/2025 |
| **7. End Date:** | 8/30/2026 |
| **8. Principal Investigator(s)** |  |
| **9. Congressional District:** |  |
|  |  |

**10. Abstract**

**<**start text here>

**Title: <**enter title here> <this section BEGINS 10 page limit>

**11. Statement of regional or State water problem. <**start text here>

**12. Statement of results or benefits. <**start text here>

**13. Nature, scope, and objectives of the project, including a timeline of activities. <**start text here>

**14. Methods, procedures, and facilities. <**start text here>

**15. Related research. <**start text here>

**16. Training potential. <**start text here> <this section ENDS 10 page limit>

**17. Budget Breakdown**

**Project Title: <**enter title here>

**Use attached spreadsheet template**

**18. Budget Justification**

**Project Title: <**enter title here>

**Use attached pdf template**

**19. Investigator’s qualifications.**

**References**